

**Mandatory Public Disclosure**A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS                                                                    |
|--------|-----------------------------------|----------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Sarvhitkari Vidya Mandir                                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | Not Applicable                                                             |
| 3      | SCHOOL CODE (IF APPLICABLE)       | Not Applicable                                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Tapa-148108, Distt. Barnala (Punjab)                                       |
| 5      | PRINCIPAL NAME                    | Mrs.Anupama                                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.Com., B.Ed.                                                              |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:sarvhitkari.tapa@ymail.com">sarvhitkari.tapa@ymail.com</a> |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9417271206                                                                 |

B: **DOCUMENTS AND INFORMATION:**

| SL. NO. | DOCUMENTS INFORMATION                                                                                                                   | UPLOADED/ ATTACHED DOCUMENTS<br>(Please Scroll down) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | Attached herewith                                    |
| 2       | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | Attached herewith                                    |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | Attached herewith                                    |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | Attached herewith                                    |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | Attached herewith                                    |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | Attached herewith                                    |
| 7       | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Attached herewith                                    |
| 8       | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | Attached herewith                                    |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY & PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION                                               | UPLOADED/ATTACHED DOCUMENTS<br>(Please Scroll down) |
|-------|---------------------------------------------------------------------|-----------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                         | Attached herewith                                   |
| 2     | ANNUAL ACADEMIC CALANDER.                                           | Attached herewith                                   |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                           | Attached herewith                                   |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                  | Attached herewith                                   |
| 5     | LAST FIVE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | N.A.                                                |

**RESULT CLASS: N.A.**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|-------|---------|----------------------------|------------------------|-----------------|-----------|
| 1     | 2023-24 | 23                         | 23                     | 100%            | Excellent |
| 2     | 2022-23 | 29                         | 26                     | 100%            | Excellent |
| 3     | 2021-22 | 22                         | 22                     | 100%            | Excellent |

**RESULT CLASS: N.A.**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|-------|---------|----------------------------|------------------------|-----------------|-----------|
| 1     | 2023-24 | 22                         | 22                     | 100%            | Excellent |
| 2     | 2022-23 | 6                          | 6                      | 100%            | Excellent |
| 3     | 2021-22 | 22                         | 22                     | 100%            | Excellent |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION                               | DETAILS                             |
|-------|-------------------------------------------|-------------------------------------|
| 1     | PRINCIPAL                                 | 1 on regular basis<br>(Mrs.Anupama) |
| 2     | TOTAL NO. OF TEACHERS                     | 19                                  |
|       | ○ PGT                                     | 4                                   |
|       | ○ TGT                                     | 6                                   |
|       | ○ PRT                                     | 8                                   |
| 3     | TEACHERS SECTION RATIO                    | 1.5                                 |
| 4     | DETAILS OF SPECIAL EDUCATOR               | 1 on regular basis                  |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 on regular basis                  |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION                                                                                 | DETAILS                                                                                                          |
|-------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                             | 7567.62 Square Meters                                                                                            |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)                                               | Class Room(s) – 25 (46 Sq Mtrs.)                                                                                 |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | Composite Sci. Lab –1 (56 Sq.M.)<br>Library–1 (112 Sq.M.)<br>Computer Lab–1 (56 Sq.M.)<br>Maths Lab-1 (46 Sq.M.) |
| 4     | INTERNET FACILITY (Y/N)                                                                     | Yes                                                                                                              |
| 5     | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                               |
| 6     | NO. OF BOYS TOILETS                                                                         | 10                                                                                                               |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/shorts/Ej2uNDXAWa0?">https://youtube.com/shorts/Ej2uNDXAWa0?</a>                    |

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## COPY OF AFFILIATION LETTER/ CERTIFICATE

Not applicable as presently school is already affiliated to Senior Secondary level with Punjab State Education Board, S.A.S. Nagar (Mohali) Punjab and has applied online to C.B.S.E., New Delhi for seeking General Provisional Affiliation upto Senior Secondary Level under switchover category.

|                 |      |                       |         |
|-----------------|------|-----------------------|---------|
| Sr. No./ਲੜੀ ਨੰ: | 2785 | School Code/ਸਕੂਲ ਕੋਡ: | 0027961 |
|-----------------|------|-----------------------|---------|



### ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

### Punjab School Education Board

(ਐਫੀਲੀਏਸ਼ਨ ਸਰਟੀਫਿਕੇਟ)  
(Affiliation Certificate)

4

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਸੰਸਥਾ ਹੇਠ ਦਰਜ ਵੇਰਵਿਆਂ ਅਨੁਸਾਰ ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ ਨਾਲ ਐਫੀਲੀਏਸ਼ਨ ਹੈ/Certified that below stated Organisation is affiliated to the Punjab School Education Board as per details given below:-

ਜ਼ਿਲ੍ਹਾ / District : ਬਰਨਾਲਾ / BARNALA

ਸ਼ਨਾਖਤੀ ਨੰ. / Identity No. : 0003123

ਸੰਸਥਾ ਦਾ ਨਾਂ : ਸਰਵਹਿਤਕਾਰੀ ਵਿਦਿਆ ਮੰਦਿਰ, ਤਪਾ (ਬਰਨਾਲਾ)

Name of the Organisation : SARAVHITKARI VIDYA MANDIR, TAPA (BARNALA)

ਖੇਤਰ / Area : Urban

ਸੰਸਥਾ ਦੀ ਕਿਸਮ / Type of Organisation : AFFILIATED SCHOOL

ਐਫੀਲੀਏਸ਼ਨ ਦਾ ਪੱਧਰ / Affiliated Upto : Senior Secondary

ਐਫੀਲੀਏਸ਼ਨ ਦਾ ਵੇਰਵਾ / Affiliation Details :

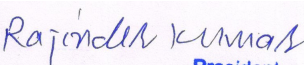
|          | Middle | Matric  | Senior Secondary Groups |         |          |            |
|----------|--------|---------|-------------------------|---------|----------|------------|
|          |        |         | Humanities              | Science | Commerce | Vocational |
| Session  | XXX    | 2002-03 | 2013-14                 | XXX     | 2013-14  | XXX        |
| Category | XXX    | AFF     | AFF                     | XXX     | AFF      | XXX        |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ  
Sahibzada Ajit Singh Nagar  
ਮਿਤੀ / Date 11/14/17

  
ਇੰਚਾਰਜ ਐਫੀਲੀਏਸ਼ਨ / Incharge Affiliation

  
(J.R. Mehrook)  
ਸਕੱਤਰ / Secretary

Principal,   
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

**COPY OF SOCIETY REGISTRATION CERTIFICATE**

D.I.—210  
**CERTIFICATE OF REGISTRATION OF SOCIETIES**  
(ACT XXI OF 1860)

No. 78 of 1970-71.

I hereby certify that Sarvhitkari Educational  
Society, Chandigarh

has this day been registered under the Societies Registration Act (XXI of 1860) and as amended by Punjab Amendment Act 1957.

Given under my hand at Chandigarh this 23rd day of Nov

One thousand Nine Hundred & eighty seventy.

Fee Rs. 50/-

Attested  
MS m. S. C.  
Superintendent,  
Office of the Registrar  
Firms & Socys. U. T. Chandigarh

— Seal —  
REGISTRAR OF FIRMS & SOCIETIES  
CHANDIGARH.  
Certified to be true Copy  
Registrar of Firms & Societies  
U. T., Chandigarh  
Sarvhitkari  
(Seal)  
30/11/09

Principal Anupama  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajendra Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

## REPRESENTATION REGARDING N.O.C.

It is submitted that School has also applied online for issuance of N.O.C. from Education Department of State Govt. as per guidelines of your esteemed Board vide Application No. 082A52C99D applied on 01.06.2026 which is still under process as per details annexed below and N.O.C. yet to be issued by the Education Department.

|                                               |                                             |                                                                                                |                       |
|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------|
| <a href="#">Back</a>                          |                                             | <b>Department of School Education, Punjab</b><br>(Application- NOC for CBSE/ICSE Affiliation ) | <a href="#">PRINT</a> |
| <b>School Profile (As per ePunjab Portal)</b> |                                             |                                                                                                |                       |
| District : BARNALA                            | ED Block : SEHNA                            |                                                                                                |                       |
| UDISE Code : 03200307301                      | School Name : SARVHITKARI VIDYA MANDIR TAPA |                                                                                                |                       |
| Category : Senior Secondary School            | Management : Pvt. Recognized                |                                                                                                |                       |
| Low-High Class : LKG to 12th                  | Academic Year : 2026-27                     |                                                                                                |                       |

Thanks n regards,

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajendra Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## NOTIFICATION ISSUED BY CBSE, NEW DELHI REGARDING N.O.C.



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
( शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन )  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Education, Govt. of India)



CBSE/AFF./Misc./NOC/2025

### NOTIFICATION

Date: 20.02.2025

**Subject: - Amendments in Affiliation Bye-Laws-2018 w.r.t permit school to apply for affiliation with or without NOC.**

As per the recommendation of the Affiliation Committee meeting held on 29.11.2024 vide additional agenda, ratified by the Governing Body in the Meeting held on 26.12.2024 vide Agenda Item XVII and subsequent approval of the Controlling Authority of the Board, the following amendments has been made in Clause 2.3.5 of Affiliation Bye Laws 2018 which shall be applicable on applications of schools for affiliation under different categories for the session 2026-27 to be registered on SARAS 6.0 Portal.

Accordingly, following amendments in the Affiliation Bye Laws 2018 are hereby notified:-

| Existing Rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amended Rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Clause 2.3.5 :-</b><br><b>NO OBJECTION FROM THE RESPECTIVE STATE GOVERNMENT</b><br>The Schools mentioned under clauses 2.1.5, 2.1.6, 2.1.7 and 2.1.8, seeking affiliation with the Board shall submit formal prior "No Objection Certificate" to the effect that State Government has no objection to the affiliation of the School with CBSE. No objection Certificate once issued to any school will be considered at par even if it prescribes a specific period and / or level unless it is withdrawn. | <b>Clause 2.3.5:-</b><br><b>NO OBJECTION FROM THE RESPECTIVE STATE GOVERNMENT</b><br>The Schools mentioned under clauses 2.1.5, 2.1.6, 2.1.7 and 2.1.8, seeking affiliation with the Board are henceforth, will be permitted to apply on SARAS Panel for affiliation under various categories with or without NOC (No Objection Certificate) from the forthcoming sessions w.e.f. the session 2026-27.<br><br>In case, the school applies for affiliation without NOC, then the Board shall write to the concerned State Government to obtain their comments, if any, on the application of the school for affiliation with the Board. The department may furnish its comments regarding the said application, if any, at the link provided in the letter within 30 days of issue of the said letter. In case no comments are received within the said period of 30 days, a reminder letter will be sent to the concerned State Education Department to raise their objection, if any, within another 15 days, failing which, it shall be deemed that the State Government do not have any objection on the grant of affiliation to the school by the Board and the application of the school will be considered for grant of affiliation, if it otherwise, fulfils the conditions for grant of Affiliation as per the Affiliation Bye-Laws-2018 of the Board. |

(Himanshu Gupta)  
Secretary



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011-22509256-58, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in

**COPY OF PERMANENT RECOGNITION CERTIFICATE ISSUED BY D.E.O., BARNALA**

**Form II**

**OFFICE OF DISTRICT EDUCATION OFFICER (EE) Barnala**

Phone: 01679-239240, Fax: 01679-239240  
E-Mail: ssabarnala08@gmail.com

No. SSA/RTE/2014/ 507

Dated: 27/6/14

The Manager / Principal  
Sarav Hitkari Videya Mandir,  
Tapa.

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated 11.01.2012 and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to the Sarav Hitkari Videya Mandir, Tapa, Dist-Barnala for Class 1<sup>st</sup> to Class 8<sup>th</sup> for a period of One year w.e.f. April 2014 to March 2015.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25 % of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission.  
On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) No child shall be subjected to physical punishment or mental harassment;
  - (iii) No child is required to pass any board examination till the completion of elementary education;
  - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23.
  - (v) Inclusion of Students with disabilities/special needs as per provision

Principal  
Saravhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Saravhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
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PATIALA INDIA  
08 APR 2015

- of the Act
- (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;
- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage himself or herself for private teaching activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
- |                                                                            |            |     |
|----------------------------------------------------------------------------|------------|-----|
| Area of school campus                                                      | 67500 sqft |     |
| Total built up area                                                        | 19359 sqft |     |
| Area of play ground                                                        | NA         |     |
| No. of class rooms                                                         | 23         |     |
| Room for Headmaster-cum-Office-cum-Storeroom                               |            | 01  |
| Separate toilet for boys and girls                                         |            | yes |
| Drinking Water Facility                                                    |            | Yes |
| Kitchen for cooking Mid Day Meal                                           |            | No  |
| Barrier free Access                                                        |            | Yes |
| Availability of Teaching Learning Material/Play Sports Equipments/Library: |            | Yes |
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is RTE/2014-15 /..... This may please be noted and quoted for any correspondence with this office
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. Other conditions as per Annexure 'III' enclosed.

Yours faithfully,

*[Signature]*  
District Education Officer (P.E.)  
Barnala

*[Signature]*  
Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

*[Signature]*  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

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PATIALA INDIA  
08 APR 2025

ਦਫ਼ਤਰ ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ਼ ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਐਲੀਮੈਂਟਰੀ), ਪੰਜਾਬ, ਸਾਅਸ ਨਗਰ  
ਕੰਪ: ਪੰ.ਸ.ਸ.ਬ, ਈ-ਬਲਾਕ, 6ਵੀਂ ਮੰਜਿਲ, ਫੇਜ਼:8, ਸਾਅਸ ਨਗਰ, (ਸੇਵਾਵਾਂ ਸ਼ਾਖਾ)

Email Id: dpiee.service@punjabeducation.gov.in

Most Imp./Via E-mail

ਵੱਲ:

ਸਮੂਹ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫ਼ਸਰ (ਐਸ/ਸੈਸ),  
ਪੰਜਾਬ ਰਾਜ।

ਮੀਮੇ ਨੰ: ਈ-448384/DPIEE-SRVC02/2/2023-SERVICES-DPIEE/

ਮਿਤੀ: ਸਾਅਸ ਨਗਰ: 30/10/23

ਵਿਸਾ: ਆਰ.ਟੀ.ਈ. ਐਕਟ ਅਧੀਨ ਪ੍ਰਾਈਵੇਟ ਅਨਏਡਿਡ ਸਕੂਲਾਂ ਨੂੰ ਪੱਕੀ ਮਾਨਤਾ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ ਪੰਜਾਬ ਸਰਕਾਰ, ਸਿੱਖਿਆ ਵਿਭਾਗ, ਸਿੱਖਿਆ-3 ਸ਼ਾਖਾ ਦੇ ਪੱਤਰ ਨੰ: SED-EDU/301/114/2023-3EDU3/645126/2023 ਮਿਤੀ 19/09/2023 ਦੀ ਇੰਨ-ਬਿੰਨ ਪਾਲਣਾ ਕਰਨ ਸਬੰਧੀ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਪੰਜਾਬ ਸਰਕਾਰ, ਸਿੱਖਿਆ ਵਿਭਾਗ, ਸਿੱਖਿਆ-3 ਸ਼ਾਖਾ ਦੇ ਪੱਤਰ ਨੰ: SED-EDU/301/114/2023-3EDU3/645126/2023 ਮਿਤੀ 19/09/2023 ਰਾਹੀਂ ਆਰ.ਟੀ.ਈ. ਐਕਟ, 2009, ਪੰਜਾਬ ਆਰ.ਟੀ.ਈ. ਨਿਯਮ, 2011 ਨੋਟੀਫਿਕੇਸ਼ਨ ਮਿਤੀ 10/10/2011 ਅਧੀਨ ਪ੍ਰਾਈਵੇਟ ਅਨਏਡਿਡ ਸਕੂਲਾਂ ਨੂੰ ਆਰਜੀ ਮਾਨਤਾ ਦੇਣ ਦੀ ਬਜਾਏ ਪੱਕੀ ਮਾਨਤਾ ਦੇਣ ਸਬੰਧੀ ਮੂੰਹ-ਬੋਲਦੇ ਹੁਕਮ ਜਾਰੀ ਕੀਤੇ ਗਏ ਸਨ।

2. ਮਿਤੀ 19/09/2023 ਨੂੰ ਸਰਕਾਰ ਵੱਲੋਂ ਜਾਰੀ ਕੀਤੇ ਗਏ ਮੂੰਹ-ਬੋਲਦੇ ਹੁਕਮਾਂ ਦੀ ਕਾਪੀ ਆਪ ਨੂੰ ਭੇਜ ਕੇ ਹਦਾਇਤ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਆਰ.ਟੀ.ਈ. ਐਕਟ, 2009, ਪੰਜਾਬ ਆਰ.ਟੀ.ਈ. ਨਿਯਮ, 2011 ਵਿੱਚ ਦਰਜ ਹਦਾਇਤਾਂ/ਨਿਯਮਾਂ/ਸ਼ਰਤਾਂ ਅਨੁਸਾਰ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਕਰਨੀ ਯਕੀਨੀ ਬਣਾਈ ਜਾਵੇ।

ਨੱਥੀ: ਉਕਤ ਅਨੁਸਾਰ।

ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ

ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਐਲੀਮੈਂਟਰੀ)

ਮਿਤੀ: 30/10/23

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਉਕਤ 1730

ਉਤਾਰਾ ਨਿਮਨਲਿਖਤ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:-

1. ਪੰਜਾਬ ਸਰਕਾਰ, ਸਿੱਖਿਆ ਵਿਭਾਗ, ਸਿੱਖਿਆ-3 ਸ਼ਾਖਾ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਪੱਤਰ ਨੰ: SED-EDU/301/114/2023-3EDU3/645126/2023 ਮਿਤੀ 19/09/2023 ਸਬੰਧੀ।
2. ਨਿਜੀ ਸਹਾਇਕ, ਡਾਇਰੈਕਟਰ, ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਸੈਕੰਡਰੀ), ਸਾਅਸ ਨਗਰ।
3. ਨਿਜੀ ਸਹਾਇਕ, ਡਾਇਰੈਕਟਰ, ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਐਲੀਮੈਂਟਰੀ), ਸਾਅਸ ਨਗਰ।
4. ਡੀ.ਐੱਮ., ਐੱਮ.ਆਈ.ਐਸ. ਵਿੰਗ ਨੂੰ ਵੈਬਸਾਇਟ ਤੇ ਅਪਲੋਡ ਕਰਨ ਲਈ।

ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ

ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਐਲੀਮੈਂਟਰੀ)

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

1/732379/2023 (1)

ਪੰਜਾਬ ਸਰਕਾਰ  
ਸਿੱਖਿਆ ਵਿਭਾਗ  
(ਸਿੱਖਿਆ-3 ਸ਼ਾਖਾ)

ਸੇਵਾ ਵਿਖੇ,

1. ਡਾਇਰੈਕਟਰ ਸਕੂਲ ਸਿੱਖਿਆ (ਐ.ਸ.),  
ਪੰਜਾਬ।
2. ਸਮੂਹ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈ.ਸਿ./ਐ.ਸਿ.),  
ਪੰਜਾਬ।

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 29/11/23

ਵਿਸ਼ਾ: ਆਰ.ਟੀ.ਈ. ਐਕਟ ਅਧੀਨ ਮਾਨਤਾ ਦੇਣ ਸਬੰਧੀ।

ਉਪਰਕੋਤ ਵਿਸ਼ੇ ਤੇ ਸਰਕਾਰ ਦੇ ਹੁਕਮ ਨੰ. SED-EDU301/114/2022-3EDU3/645126 ਮਿਤੀ 19.09.2023 ਦੇ ਹਵਾਲੇ ਵਿੱਚ।

2. ਵਿਸ਼ਾ ਅੰਕਿਤ ਮਾਮਲੇ ਸਬੰਧੀ ਆਪ ਨੂੰ ਲਿੱਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਜਿਹੜੇ ਪ੍ਰਾਈਵੇਟ ਸਕੂਲਾਂ ਨੂੰ ਆਰ.ਟੀ.ਈ. ਐਕਟ ਅਤੇ ਪੰਜਾਬ ਆਰ.ਟੀ.ਈ. ਰੂਲਜ਼, 2011 ਤਹਿਤ ਆਰਜੀ ਮਾਨਤਾ ਜਾਰੀ ਕੀਤੀ ਹੋਈ ਹੈ, ਉਸ ਮਾਨਤਾ ਨੂੰ ਪੱਕੀ ਮਾਨਤਾ ਸਮਝਿਆ ਜਾਵੇ।
3. ਇਹ ਵੀ ਲਿੱਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਸਬੰਧਤ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ ਜਾਂ ਉਪ-ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ ਪ੍ਰਾਈਵੇਟ ਸਕੂਲਾਂ ਦਾ ਨਿਯਮਤ ਨਿਰੀਖਣ ਸਮੇਂ ਸਿਰ ਕਰਨਗੇ ਅਤੇ ਆਰ.ਟੀ.ਈ. ਐਕਟ ਦੀ ਪਾਲਣਾ ਕਰਨ ਸਬੰਧੀ ਸਰਕਾਰ ਨੂੰ ਰਿਪੋਰਟ ਭੇਜਣੀ ਯਕੀਨੀ ਬਣਾਉਣਗੇ।

29.11.23  
ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ

Principal,  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

Government of Punjab  
Department of School Education  
(Education -3 Branch)

**SPEAKING ORDER**

No.SED-EDU301/114/2023-3EDU3/645126/2023

Dated, Chandigarh: 19.09.2023

This order is being passed in due compliance of order dated 12.04.2023 passed in CWP no. 7238 of 2023 – Federation of Private Schools and Association of Punjab v. State of Punjab and others, by the Hon'ble High Court. The operational part of the order reads as under: -

*"Keeping in view the above said facts and circumstances, the present petition is disposed of with a direction to the Secretary, Department of School Education to consider and decide the representation dated 12.01.2023 (Annexure P-11), in accordance with law within a period of six weeks from the date of receipt of the certified copy of the present order. While taking a decision, the judgment of the coordinate Bench of this Court passed in CWP no.12389 of 2021 titled as "Ameliorating India, NGO vs. State of Punjab and others" decided on 02.11.2021 (Annexure P-8) be also taken into consideration."*

2.0 The Federation of Private Schools and Association of Punjab filed a Civil Writ Petition no. 7238 of 2023 before the Hon'ble Punjab and Haryana High Court with the prayer to issue permanent recognition orders to members of the petitioner Federation in terms of the Right of Children to Free and Compulsory Education Act, 2009, and further, to issue recognition orders without incorporating the word 'provisional'.

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

-7-

recognition certificate stating that the recognition is permanent in nature and takes effect from the date provisional recognition was granted vide communication dated 11.02.2021(Annexure P-7)."

8.0 In view of the provisions of Right of Children to Free and Compulsory Education Act, 2009 (RTE Act) and Right of Children to Free and Compulsory Education Rules, 2011 and in compliance of order dated 12.04.2023 passed by the Hon'ble High Court, I, Kamal Kishor Yadav, Secretary to the Government of Punjab, Department of School Education, have arrived at the conclusion that permanent recognition shall be granted to those schools by the District Education Officers, that fulfill the norms, standards and conditions, as laid down under Right of Children to Free and Compulsory Education Act, 2009 (RTE Act) and Right of Children to Free and Compulsory Education Rules, 2011 after thorough verification and record of such verification.

Dated, Chandigarh: 19.09.2023

Kamal Kishor Yadav, IAS,  
Secretary, School Education

Endst. No. SED-EOU 301/114/23-3EDU3/645126/23  
Dated, Chandigarh: 19/9/2023

A copy of above is being forwarded to the following for immediate compliance and necessary action:

1. Director School Education (Secondary/Elementary), Punjab.
2. All District Education Officers (Secondary/Elementary), Punjab.

19.9.23  
Special Secretary, School Education

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

## COPY OF BUILDING SAFETY CERTIFICATE

ਦਫਤਰ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ.1, ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ (ਤ ਤੇ ਮ) ਸਾਖਾ,  
ਬਰਨਾਲਾ।

Email : sde1pwdbarnala@gmail.com

ਵੱਲ,

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

ਨੰ: 03

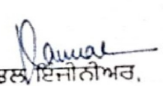
ਮਿਤੀ: 07-04-2026

ਵਿਸ਼ਾ:- ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ (2026-27)

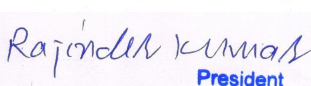
ਹਵਾਲਾ:- ਆਪ ਦੇ ਸਕੂਲ ਦਾ ਪੱਤਰ Ref ਨੰ: 1757/SVM/25-26 ਮਿਤੀ. 17.03.2026 ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਅਤੇ ਹਵਾਲੇ ਅਧੀਨ ਪੱਤਰ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਹਵਾਲੇ ਅਧੀਨ ਨੰਬੀ ਬਿਲਡਿੰਗ ਦੇ ਨਕਸ਼ੇ ਮੁਤਾਬਿਕ ਸਬੰਧਤ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਵਿਸ਼ਾ ਅੰਕਿਤ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਦੀ ਸਾਈਟ ਇੰਨਪੈਕਸ਼ਨ ਕਰਨ ਉਪਰੰਤ ਕੀਤੀ ਗਈ ਸਿਫਾਰਸ਼ ਅਤੇ ਮੰਡਲ ਦਫਤਰ ਵੱਲੋਂ ਜੀ.ਆਰ.ਨੰਬਰ. 971568 ਮਿਤੀ. 06.04.2026 ਰਾਹੀਂ 30000/- ਰੁਪਏ (ਫੀਸ 01.04.2026 ਤੋਂ 31.03.2029 ਤੱਕ) ਦੀ ਜਮ੍ਹਾਂ ਕਰਵਾਈ ਗਈ ਫੀਸ ਅਨੁਸਾਰ ਆਪ ਨੂੰ ਸਾਲ 2026-29 (ਮਿਤੀ:31/03/2029 ਤੱਕ) ਦੇ ਸਮੇਂ ਦੀ ਮਿਆਦ ਲਈ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਹੇਠ ਲਿਖੀਆਂ ਸ਼ਰਤਾਂ ਅਨੁਸਾਰ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ:-

- Parameters to check the stability and safety of building such as Architectural Drawings, Bearing capacity, Foundation detail, Structural Drawings, Technical Specifications. Test Reports of Material used Quality Control reports and certificate from Engineer in Charge for construction are not available.
- In case of any addition, alteration or expansions and modification to this building are done; certificate may be re-obtained after completion from undersigned.
- In case the building is affected by flood or if there is settlement of walls/ foundation or sagging of roofs etc., immediate inspection of the undersigned be arranged to check the stability and safety of the building. It is assured that no stagnant water is on roof of building
- Fire safety certificate is valid upto 10.03.2029, Applicant must submit renewed fire safety certificate unless this certificate will be considered invalid. In absence of valid fire safety certificate this certificate stands invalid.
- A separate certificate regard Electrical Works should be obtained from the competent authority.
- The owner of the building/ Management is fully responsible regarding safety of building from all angles in spite of this report.
- The covered area of the building is 25099 Sq.ft.
- This Report is not valid for legal purpose.
- This building visually seems safe to occupy for the normal use up to: 31.03.2029
- The Building Certificate should not be considered as NOC for Road Access which will be taken separately by School as per Government policy No. PWDCEH-11012/56/2022-6BR3/2977 Dated, Chandigarh 03.08.2023.
- Applicant must get school building inspected by undersigned every year.

  
ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਉਪ ਮੰਡਲ ਨੰ.1, ਲੋ.ਨਿ.ਵਿ.,  
ਤ ਤੇ ਮ ਸਾਖਾ, ਬਰਨਾਲਾ।

Principal   
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

**TRANSLATED COPY OF BUILDING SAFETY CERTIFICATE**

**Office of Sub Divisional Engineer, Const.Sub Div. No.1 P.W.D., B&R, Barnala**  
**E-mail: sdepwdbarnala@gmail.com**

---

To,

The Principal,  
**Sarvhitkari Vidya Mandir,**  
**Tapa (Barnala).**

No. 3

Dated: 07.04.2026

Sub: To issue Building Safety Certificate for 2026-27 reg.

Reference: Your letter no. 1757/SVM 25-26 dated 17.03.2026

Certified that the physical inspection of the school campus has been conducted by Jr. Engineer, Construction Sub Division No.1, Barnala and reported that the building seems to be safe visually for running a school upto 31.03.2029 as building has been made of Framed Structures. Hence Building Safety certificate has been issued and inspection fee amounting to Rs.30,000/- has been deposited vide GR No. 971568 dated 06.04.2026, Building Safety certificate for 3 years (upto 31.03.2029) on prescribed proforma is hereby issued as per the subject cited above, on the terms and conditions annexed hereunder:

1. Ensure permission from the concerned Department if passage is taken upto the School Building.
2. Fire Safety Certificate of the School is upto 10.03.2029, hence School management will ensure that Fire Safety Certificate will be renewed every year and submit its renewed copy w.e.f. 11.03.2029 to our office, failing which this Building Safety Certificate will deem to be cancelled immediately.
3. In case, any additional alternation/ renovation is carried out, information will must be given by the School Management to the office of this department, this certificate will be cancelled and get Building Safety Certificate re-issued from the Department.
4. Avoid standing of water over the roof of the School building.
5. If any crack is noticed, get its repair immediately and information must be given by the School Management to the office of this department.
6. In case of non-compliance of the conditions annexed above, this Building Safety Certificate will deem to be cancelled immediately and school will be held solely responsible for the same.

Sd-

Sub Divisional Engineer,  
Const. Sub Division No.1 P.W.D.,B&R,  
Barnala

Principal,  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## COPY OF FIRE SAFETY CERTIFICATE AS PER CBSE NORMS



Fire Safety Certificate (RENEW)  
Punjab Fire and Emergency Service  
(Fire Station:- Tapa)

FastTrack  
**PUNJAB**  
Portal

Pin:260227653

ApplicationId:2602885423

Dated 11-Mar-2026

Certificate No:-PBIP-(FIRE) 2026/4074

Valid Till:- 10-Mar-2029 ( 3)year



Certified that the building on the name of SARVHITKARI VIDYA MANDIR, is situated at Near FCI Godown Opp. Namdev Gurudwara, Tapa, owned by ANUPAMA SHARMA, is comprised of a total covered area of 3213 Sq. Mtrs and the height of the building is 8 meters including a total of 2 floor(s) and 0 basement(s).

This building is inspected by officer of Punjab Fire and Emergency Service and found complied with the firefighting system requirements of National Building Code, 2005 / 2016, Part-4. The site inspection was carried out in the presence of ANUPAMA SHARMA. This building / site is fit for occupancy Group Educational-(B) (this occupancy group is as per National Building Code, 2016 Part-4). This certificate is issued with the following conditions and this certificate is valid for 3 years.

Issued on 11-Mar-2026 at -Tapa

### General Conditions:

1. Owner/Occupier is responsible to maintain the Fire Fighting System and Life Safety Systems in the working condition 24X7 at all the times.
2. No Alteration/ addition/ Change in Covered Area, Height of Building & Type of Occupancy is allowed.
3. Owner/Occupier shall ensure the periodic Fire Safety Training on Fire Prevention & Operationing of Fire Fighting Systems to among all the occupants and maintain records of the same. Owner/Occupier shall also ensure to organize Mock Drill Biannually and maintain the records of the same
4. Officer of Punjab Fire and Emergency Service is authorized to inspect your building as per the procedure defined in the Punjab Fire and Emergency Service Act, 2024 and in case of any deficiency or irregularity is found in the Fire Fighting System & Life Safety Systems, the officer of Punjab Fire and Emergency Service may initiate the appropriate action as deemed fit under the provisions of the Punjab Fire and Emergency Service Act,2024, which may lead to imposing penalty or cancellation of Fire Safety Certificate etc.
5. Owner/Occupier shall apply for the renewal of fire safety certificate at least one month prior to expiry of this certificate.
6. In view of any Special Risks is Involved or life safety of the occupants, the approving Authority of this Fire Safety Certificate can issue Special Conditions separately through an official letter in continuation of this certificate.

\* Above Details cannot be used as ownership proof.

\* This is digitally created certificate, no signature is needed.

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## COPY OF WATER, HEALTH AND SANITATION CERTIFICATE

ਦਫ਼ਤਰ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਬਰਨਾਲਾ।

ਪਤਾ :- ਆਈ.ਟੀ.ਆਈ. ਚੈਂਕ ਨੇੜੇ ਸੇਵਾ ਕੇਂਦਰ ਬਰਨਾਲਾ।

Email:- sde1.barnala.dwss@punjab.gov.in

ਵੱਲ,

Principal,

Sarvhitkari Vidya Mandir,

Tapa (Barnala).

ਪੱਤਰ ਨੰਬਰ : 2537

ਮਿਤੀ : 29/4/2026

ਵਿਸ਼ਾ: ਪੀਣਯੋਗ ਪਾਣੀ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਦਾ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਸਾਲ 2026-2027 ਲਈ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।

ਹਵਾਲਾ: ਆਪ ਦੇ ਸਕੂਲ ਦਾ Ref No. 1768/SVM 25-26 ਮਿਤੀ: 27.03.2026

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਅਤੇ ਹਵਾਲੇ ਅਧੀਨ ਪੱਤਰ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਆਪ ਦੀ ਸੰਸਥਾ ਦੇ ਸੈਨੀਟੇਸ਼ਨ ਦੇ ਪ੍ਰਬੰਧ ਚੈੱਕ ਕਰਨ ਉਪਰੰਤ ਸਬੰਧਤ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਦੀ ਰਿਪੋਰਟ ਅਨੁਸਾਰ ਦਰੁਸਤ ਪਾਏ ਗਏ ਹਨ। ਇਸ ਤੋਂ ਇਲਾਵਾ ਰੀਜ਼ਨਲ ਅਡਵਾਂਸ ਵਾਟਰ ਟੈਸਟਿੰਗ ਲੈਬ ਫੇਜ਼-2 ਐਸ.ਏ.ਐਸ.ਨਗਰ ਵੱਲੋਂ ਜਾਰੀ ਰਿਪੋਰਟ ਨੰ: RAWTL/2627/00058 Dt. 25-04-2026 ਦੇ ਅਨੁਸਾਰ ਆਪ ਦੇ ਸਕੂਲ ਦੇ ਪਾਣੀ ਦੇ ਸੈਂਪਲ ਟੈਸਟ ਕਰਵਾਏ ਗਏ ਹਨ ਜੋ ਕਿ ਸਹੀ ਪਾਏ ਗਏ ਹਨ। ਇਹ NOC ਵਿਭਾਗ ਦੀਆਂ ਹਦਾਇਤਾਂ ਅਨੁਸਾਰ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਹੋਵੀ ਮੈਟਲ ਟੈਸਟ ਕਰਵਾਉਣ ਦੀ ਸ਼ਰਤ ਉਪਰ ਮਿਤੀ 31-03-2027 ਤੱਕ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,

ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ,  
ਨੰ.1 ਬਰਨਾਲਾ।

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

**TRANSLATED COPY OF WATER AND SANITATION CERTIFICATE**

**Office of Sub-Divisional Engineer, Water Supply and Sanitation,  
Sub-Division, Barnala  
Address: ITI Chowk, Near Sewa Kendra, Barnala**

---

To,

The Principal,  
**Sarvhitkari Vidya Mandir,  
Tapa (Barnala).**

No. 2537

Dated: 29.04.2026

Sub: To issue NOC for potable Drinking Water & Sanitation Certificate for 2026-27 reg.

Reference: Your letter no. 1768/SVM 25-26 dated 27.03.2026

Reference to the subject matter annexed and above mentioned letter, it is to inform you that the physical inspection of the school campus has been conducted by the concerned Junior Engineer and reported that the sanitation arrangement of the school are found satisfactory. Besides it, water sample test report of your school from Regional Advance Water Testing Lab, Phase-2, S.A.S. Nagar are also found satisfactory. Hence this NOC for 2026-27 (upto 31.03.2027) has been issued as per the instructions of the Department, subject to the condition to conduct heavy metal test from time to time.

**Sd/-  
Sub-Divisional Engineer,  
Water Supply and Sanitation,  
Sub-Division No.1, Barnala**

Principal, *Anupama*  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

*Rajinder Kumar*  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## **COPY OF WATER TESTING REPORT**

### **REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR**

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
rawtlmohali@gmail.com

To,

Sub Divisional Engineer,  
W/S & Sanitation Sub Division No.1, Barnala.

No.: RAWTL/2627/00058      Dated : 25/04/2026

Subject :      Testing Reports of Water Samples.

Reference:      Your Letter/SRF No. 2461      Dated: 20/04/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 21/04/2026. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2- SAS Nagar

D/A :      Test Report

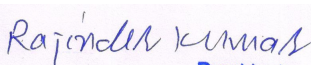


**Authorized Signatory  
For, Regional Advance Water Testing  
Laboratory  
Phase 2- SAS Nagar**

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.



Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)



# REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
rawtlmohali@gmail.com

| TEST REPORT                                                                                                          |                                   |                              |                                 |                          |                              |                                                               |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|---------------------------------|--------------------------|------------------------------|---------------------------------------------------------------|
| Name & Address of Customer :<br><b>Sub Divisional Engineer,<br/>W/S &amp; Sanitation Sub Division No.1, Barnala.</b> |                                   |                              | Customer Reference No.          |                          | No : 2461 Dated : 20/04/2026 |                                                               |
|                                                                                                                      |                                   |                              | Sample Submitted by             |                          | Mr. Jasspreet Singh          |                                                               |
|                                                                                                                      |                                   |                              | Date of Sample Receipt          |                          | 21/04/2026                   |                                                               |
|                                                                                                                      |                                   |                              | Analysis Starting Date          |                          | 23/04/2026                   |                                                               |
|                                                                                                                      |                                   |                              | Analysis completion Date        |                          | 25/04/2026                   |                                                               |
| Discipline : <b>Chemical Testing</b>                                                                                 |                                   |                              | Group: <b>Water</b>             |                          |                              |                                                               |
| ULR No.:                                                                                                             |                                   |                              |                                 | Sample Type :            |                              | Water                                                         |
| Test Report No.:                                                                                                     |                                   | RAWTL/2627/00058             |                                 | Date of Issue :          |                              | 25/04/2026                                                    |
| Registration no.:                                                                                                    |                                   | RAWTL/REG2627/00313          |                                 | Condition of Sample :    |                              | Unsealed                                                      |
| Collection Point:                                                                                                    |                                   | NA                           |                                 | Quantity/Type of Bottle: |                              | 1000 ml / HDPE Bottle                                         |
| Scheme/Source:                                                                                                       |                                   | Not Mentioned(Not Mentioned) |                                 | Location/Depth :         |                              | R.O Water, (Sarvhitkari Vidya Mandir, Tapa) / NA              |
| Village :                                                                                                            |                                   | Not Mentioned                |                                 | Habitation :             |                              | Not Mentioned                                                 |
| Block:                                                                                                               |                                   | Sehna                        |                                 | District :               |                              | Barnala                                                       |
| Latitude :                                                                                                           |                                   | Not Mentioned                |                                 | Longitude:               |                              | Not Mentioned                                                 |
| Sr. No                                                                                                               | Parameter                         | Result                       | As per IS-10500:2012 (2nd Rev.) |                          | Unit                         | Reference Method :                                            |
|                                                                                                                      |                                   |                              | Acceptable Limit                | Permissible Limit        |                              |                                                               |
| 1                                                                                                                    | pH                                | 7.41                         | 6.5-8.5                         | No Relaxation            | --                           | IS 3025 (Part 11-2022) Electrometric Method                   |
| 2                                                                                                                    | Colour                            | <5                           | 5                               | 15                       | CU                           | IS 3025(Part 4-2021) Visual Comparison Method                 |
| 3                                                                                                                    | Odour                             | Agreeable                    | Agreeable                       | Agreeable                | --                           | IS 3025 (Part 5 – 2018) (Second Revision)                     |
| 4                                                                                                                    | Taste                             | Agreeable                    | Agreeable                       | Agreeable                | --                           | IS 3025 (Part 8 – 2023)                                       |
| 5                                                                                                                    | TDS                               | 189                          | 500                             | 2000                     | mg/l                         | IS 3025 (Part 16-2023) Gravimetric Method                     |
| 6                                                                                                                    | Turbidity                         | 0.14                         | 1                               | 5                        | NTU                          | IS 3025 (Part 10-2023) Nephelometric Method                   |
| 7                                                                                                                    | T. Alkalinity(CaCO <sub>3</sub> ) | 116                          | 200                             | 600                      | mg/l                         | IS 3025 (Part 23-2023) Indicator Method                       |
| 8                                                                                                                    | T. Hardness(CaCO <sub>3</sub> )   | 120                          | 200                             | 600                      | mg/l                         | IS 3025 (Part 21- 2009)(RA 2023) EDTA Method                  |
| 9                                                                                                                    | Calcium(Ca)                       | 19                           | 75                              | 200                      | mg/l                         | IS 3025 (Part 40-2024) EDTA Titrimetric Method                |
| 10                                                                                                                   | Magnesium(Mg)                     | 17                           | 30                              | 100                      | mg/l                         | APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method |
| 11                                                                                                                   | Aluminium(Al)                     | 0.088                        | 0.03                            | 0.2                      | mg/l                         | APHA (24th Ed.2023) Method: 3125 B By ICPMS                   |
| 12                                                                                                                   | Lead                              | BDL(0.005)                   | 0.01                            | No Relaxation            | mg/l                         | APHA (24th Ed.2023) Method: 3125 B By ICPMS                   |
| 13                                                                                                                   | Selenium                          | BDL(0.005)                   | 0.01                            | No Relaxation            | mg/l                         | APHA (24th Ed.2023) Method: 3125 B By ICPMS                   |

Continue on next page...

Reviewed and Approved By

*Satinder Singh*

Mr. Satyender Singh  
Sr. Chemist  
Authorized Signatory  
For,Regional Advance Water Testing Laboratory  
Phase 2- SAS Nagar

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
rawt1mohali@gmail.com

|    |               |             |       |               |      |                                              |
|----|---------------|-------------|-------|---------------|------|----------------------------------------------|
| 14 | Chromium(Cr)  | BDL(0.005)  | 0.05  | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 15 | Mercury       | BDL(0.0005) | 0.001 | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 16 | Arsenic(As)   | BDL(0.005)  | 0.01  | No relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 17 | Cadmium(Cd)   | BDL(0.001)  | 0.003 | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 18 | Nickel        | BDL(0.005)  | 0.02  | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 19 | Iron(Fe)      | 0.015       | 1     | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 20 | Copper(Cu)    | BDL(0.010)  | 0.05  | 1.5           | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 21 | Fluoride(F)   | BDL(0.1)    | 1.0   | 1.5           | mg/l | APHA 24th Ed.2023, Method 4110               |
| 22 | Chloride(Cl)  | 25.78       | 250   | 1000          | mg/l | APHA 24th Ed.2023, Method 4110               |
| 23 | Nitrate(NO3)  | 12.50       | 45    | No Relaxation | mg/l | APHA 24th Ed.2023, Method 4110               |
| 24 | Sulphate(SO4) | 23.18       | 200   | 400           | mg/l | APHA 24th Ed.2023, Method 4110               |
| 25 | Uranium       | 5.28        | 30    | No Relaxation | µg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |
| 26 | Manganese(Mn) | BDL(0.005)  | 0.1   | 0.3           | mg/l | APHA (24th Ed. 2023) Method :3125 B By ICPMS |
| 27 | Zinc(Zn)      | BDL(0.01)   | 5     | 15            | mg/l | APHA (24th Ed. 2023) Method: 3125 B By ICPMS |
| 28 | Barium        | 0.014       | 0.7   | No Relaxation | mg/l | APHA (24th Ed.2023) Method: 3125 B By ICPMS  |

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Satyender Singh  
Sr. Chemist  
Authorized Signatory  
For,Regional Advance Water Testing Laboratory  
Phase 2- SAS Nagar

----- End of the Test Report -----

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## CLASSWISE FEE STRUCTURE

Estd. 1995 [www.sarvhitkari.tapa@gmail.com](http://www.sarvhitkari.tapa@gmail.com) Mob: 94655-77115

 **SARVHITKARI VIDYA MANDIR, TAPA**

Affiliated to the P.S.E.B., Mohali (Affiliation No. 3123)  
(Governed by: Sarvhitkari Sikhsha Samiti, Jalandhar)  
Controlled by: Vidya Bharti, INDIA  
TAPA MANDI- 148108 (BARNALA)

Ref No 24.D/S.V.M/26-27

Dated 24/7/26

### Fees Structure for The Year 2026-27

| New Student Registration Fee Nur to 12th = 2050 |             |         |                |                   |       |                 |
|-------------------------------------------------|-------------|---------|----------------|-------------------|-------|-----------------|
| Class                                           | Tution Fees | D.T.Aid | Compute r Fees | Develop ment Fees | Total | Caste & Bro/sis |
| 10+2 Com.                                       | 1560        | 110     | 110            | 110               | 1670  | 1730            |
| 10+1 Com.                                       | 1560        | 110     | 110            | 110               | 1670  | 1730            |
| 10th                                            | 1410        | 110     | 110            | 130               | 1760  | 1620            |
| 9th                                             | 1410        | 110     | 110            | 130               | 1760  | 1620            |
| 8th                                             | 1410        | 110     | 110            | 130               | 1760  | 1620            |
| 7th                                             | 1300        | 110     | 110            | 130               | 1650  | 1520            |
| 6th                                             | 1250        | 110     | 110            | 130               | 1600  | 1470            |
| 5th                                             | 1250        | 110     | 110            | 130               | 1600  | 1470            |
| 4th                                             | 1140        | 110     | 110            | 130               | 1490  | 1380            |
| 3rd                                             | 1140        | 110     | 110            | 130               | 1490  | 1380            |
| 2nd                                             | 1140        | 110     | ****           | 130               | 1380  | 1270            |
| 1st                                             | 990         | 110     | ****           | 130               | 1230  | 1130            |
| UKG                                             | 990         | 110     | ****           | 130               | 1230  | 1130            |
| LKG                                             | 990         | 110     | ****           | 130               | 1230  | 1130            |
| Nur                                             | 990         | 110     | ****           | 130               | 1230  | 1130            |

Regd. Fess - Nur to 12th - 2050(One Time )

Principal   
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

  
Manager  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## CLASSWISE STUDENT ENROLMENT 2025-26

Estd. 1995 [www.sarvhitkari.tapa@gmail.com](http://www.sarvhitkari.tapa@gmail.com) Mob: 94655-77115



**SARVHITKARI VIDYA MANDIR, TAPA**  
Affiliated to the P.S.E.B., Mohali (Affiliation No. 3123)  
(Governed by: Sarvhitkari Sikhsha Samiti, Jalandhar)  
Controlled by: Vidya Bharti, INDIA  
TAPA MANDI- 148108 (BARNALA)

Ref No. 1892/SVM/26-27

Dated 28/9/26

### Class wise Student Enrolment 2026-27

| Sr. No. | Class                              | Student Enrollment |
|---------|------------------------------------|--------------------|
| 01      | Nursery                            | 46                 |
| 02      | L.K.G.                             | 37                 |
| 03      | U.K.G.                             | 31                 |
| 04      | 1 <sup>st</sup>                    | 32                 |
| 05      | 2 <sup>nd</sup>                    | 43                 |
| 06      | 3 <sup>rd</sup>                    | 30                 |
| 07      | 4 <sup>th</sup>                    | 31                 |
| 08      | 5 <sup>th</sup>                    | 21                 |
| 09      | 6 <sup>th</sup>                    | 36                 |
| 10      | 7 <sup>th</sup>                    | 34                 |
| 11      | 8 <sup>th</sup>                    | 24                 |
| 12      | 9 <sup>th</sup>                    | 20                 |
| 13      | 10 <sup>th</sup>                   | 30                 |
| 14      | 11 <sup>th</sup> (Arts)            | 12                 |
| 15      | 11 <sup>th</sup> (Commerce)        | 2                  |
| 16      | 12 <sup>th</sup> (Arts& Inter art) | 19                 |
| 17      | 12 <sup>th</sup> (Commerce)        | 5                  |

Principal *Anupama*  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

*Rajinder Kumar*  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

**COPY OF ANNUAL ACADEMIC CALANDER 2026-27**

સર્વોદ્ધારી સીનિયર સેકન્ડરી વિદ્યા મંદિર,  
વાર્ષિક યોજના - 2026-27 તમા

| દિનાંક    | દિવસ     | અપ્રેલ માસ                      |
|-----------|----------|---------------------------------|
| 2 અપ્રેલ  | ગુરુવાર  | ગુડ ફ્રાઈડે                     |
| 7 અપ્રેલ  | મંગલવાર  | શ્રી ગુરુ નાથ દાસ જી જયંતી      |
| 13 અપ્રેલ | સોમવાર   | વૈશાખી, ડૉ. ભીમરાવ અંબડકર જયંતી |
| 18 અપ્રેલ | શનિવાર   | ભગવાન પરશુરામ જયંતી             |
|           |          | મેઈ માસ                         |
| 1 મેઈ     | શુક્રવાર | મજદૂર દિવસ                      |
| 26 મેઈ    | મંગલવાર  | ઈદ ઉલ જુહા (બકરીદ)              |
|           |          | જુલાઈ માસ                       |
| 30 જુલાઈ  | ગુરુવાર  | શહીદ ઉદયમોહન શહીદી દિવસ         |
|           |          | ઓગસ્ટ માસ                       |
| 14 ઓગસ્ટ  | શુક્રવાર | સ્વતંત્રતા દિવસ                 |
| 21 ઓગસ્ટ  | ગુરુવાર  | રક્ષાબંધન યવં સંસ્કૃત દિવસ      |

| दिनांक     | दिवस     | सितम्बर मास                                 |
|------------|----------|---------------------------------------------|
| 3 सितम्बर  | गुरुवार  | श्री कृष्ण जन्माष्टमी                       |
|            |          | अक्टूबर मास                                 |
| 1 अक्टूबर  | गुरुवार  | महात्मा गांधी एवं लाल बहादुर शास्त्री जयंती |
| 10 अक्टूबर | शनिवार   | महाराजा अग्रसेन जयंती                       |
| 19 अक्टूबर | सोमवार   | दशहरा                                       |
| 25 अक्टूबर | शनिवार   | भगवान वाल्मीकि जयंती                        |
| 28 अक्टूबर | शुक्रवार | कखा चौथी                                    |
|            |          | नवम्बर मास                                  |
| 6 नवम्बर   | शुक्रवार | दीपावली उत्सव                               |
| 14 नवम्बर  | शनिवार   | स. करतार सिंह सरभा शहीदी दिवस               |
| 23 नवम्बर  | सोमवार   | श्री गुरु नानक देव जी प्रकाशोत्सव           |

| सर्वहितकारी सीनियर सैकंडरी विद्या मंदिर, तपा |          |                                       |
|----------------------------------------------|----------|---------------------------------------|
| दिनांक                                       | दिवस     | दिसम्बर मास                           |
| 12 दिसम्बर                                   | शनिवार   | श्री गुरु तेग बहादुर जी शहीदी दिवस    |
| 17 दिसम्बर                                   | गुरुवार  | शहीदी सभा श्री फतेहगढ़ साहिब          |
| जनवरी मास                                    |          |                                       |
| 14 जनवरी                                     | गुरुवार  | श्री गुरु गोविन्द सिंह जी प्रकाशोत्सव |
| 25 जनवरी                                     | सोमवार   | गणतंत्र दिवस                          |
| फरवरी मास                                    |          |                                       |
| 19 फरवरी                                     | शुक्रवार | श्री गुरु रघुदास प्रकाशोत्सव          |
| मार्च मास                                    |          |                                       |
| 5 मार्च                                      | शुक्रवार | महाशिवरात्रि                          |
| 22 मार्च                                     | सोमवार   | होली                                  |

Principal *Anupama*  
Savhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Savhitkari Vidya Mandir  
Tapa (Barnala)

## **CONSTITUTION OF SCHOOL MANAGING COMMITTEE (SMC)**

### **LIST OF RE-CONSTITUTED SCHOOL MANAGING COMMITTEE OF Sarvhitkari Vidya Mandir, Tapa, District Barnala (Punjab) [Running under the aegis of Sarvhitkari Educational Society]**

| Sr. No | Name                               | Father/ Spouse Name (SH.) | Designation in SMC   | Occupation with Address                 | Resi. Address                     | Contact    |
|--------|------------------------------------|---------------------------|----------------------|-----------------------------------------|-----------------------------------|------------|
| •      | Sh. Vijay Kumar Goyal              | Nek Chand                 | Chairman             | Businessman                             | Model Town, Tapa                  | 9815809096 |
| 1.     | Sh. Rajinder Kumar                 | Raj Kumar                 | President            | Businessman                             | Gali No. 1 Tapa                   | 9417271288 |
| 2.     | Sh. Subhash Gupta                  | Jot Ram                   | Vice-President       | Businessman                             | Sukhanand Basti, Tapa             | 9417773557 |
| 3.     | Sh. Ravinder Kumar Bansal          | Sham Lal                  | Vice-President       | Businessman                             | Sukhanand Basti, Tapa             | 9417172157 |
| 4.     | Dr.Amit Kumar                      | Krishan Kumar             | Manager              | Serviceman                              | Bagh Colony, Tapa                 | 9780007983 |
| 5.     | Smt. Anupama                       | Tejinder Pal Singh        | Member Secretary     | Principal S.V.M. Tapa                   | Near Baba Math, Tapa              | 9417271206 |
| 6.     | Dr. Gagandeep Prashar              | Hari Krishan              | State Representative | Principal S.V.M. Bhikki                 | Mansa (Punjab)                    | 9876675607 |
| 7.     | Sh. Sat Pal Goyal                  | Mara Ram                  | Member               | Businessman                             | Model Town, Tapa                  | 9814973679 |
| 8.     | Sh. Parveen Kumar Goyal, ADC Retd. | Jagdish Rai               | Member               | Businessman                             | Model Town, Tapa                  | 9876600272 |
| 9.     | Sh. Sushil Kumar                   | Krishan Kumar             | Member               | Businessman                             | Gali No. 5 Tapa                   | 9915647000 |
| 10.    | Adv. Nitin Bansal                  |                           | Member               | Professional                            | Sadar Bazaar                      | 7307606976 |
| 11.    | Sh. Pretty Bharti                  | Prem Chand                | Member               | Businessman                             | Model Town, Tapa                  | 9041706879 |
| 12.    | Sh. Rakesh Goyal                   | Nohar Chand               | Member               | Businessman                             | Gali No. 6 Tapa                   | 9417075411 |
| 13.    | Sh. Narain Bawa                    |                           | Member               | Retired Ex. Serviceman                  | Near Geeta Bhawan, Tapa           | 7719627179 |
| 14.    | Sh. Harish Chander                 | Girdhari Lal              | Member               | Businessman                             | Gali No. 4 Tapa                   | 9023960777 |
| 15.    | Sh. Rinku Singla                   | Suresh Kumar              | Member               | Businessman                             | Bagh Colony, Tapa                 | 9417636823 |
| 16.    | Sh.Tarsem Lal                      | Hans Raj                  | Member               | Businessman                             | Gali No. 6 Tapa                   | 9465541475 |
| 17.    | Mrs. Madhu Bala                    | Sukhjiwan Kumar           | Member               | Principal S.V. M. Dhanula               | Dhanula (Barnala)                 | 953065860  |
| 18.    | Mrs. Santosh Sharma                | Sh. Satinder Sharma       | Member               | Principal (Sishu Vatika) S.V.M. Rampura | Guru Nanakpura Nagar Rampura Phul | 9988501591 |
| 19.    | Mrs. Gurmeet Kaur                  | Gurmeet Singh             | Member               | Teacher S.V.M. Tapa                     | W. No. 9, Tapa                    | 9056509084 |
| 20.    | Mrs. Krishana                      | Rajesh Kumar              | Member               | Teacher S.V.M. Tapa                     | Jeond                             | 7814355011 |
| 21.    | Mrs. Kiranjit Kaur                 | Balwinder Singh           | Member               | Housewife                               | Tapa (Barnala)                    | 9463164494 |
| 22.    | Mrs. Ramandeep Sharma              | Sh. Luxmi Naraian         | Member               | Housewife                               | Anderala Dera Tapa Mandi          | 9815180617 |

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

## **CONSTITUTION OF PARENT TEACHER ASSOCIATION OF**

**Sarvhitkari Vidya Mandir, Tapa, District Barnala (Punjab)**

**[Running under the aegis of Sarvhitkari Educational Society]**

To bring home and the school in close contact and to promote the welfare of the students in home and in community. If both of them i.e. Teachers as well as parents, come forward together, know each-other, understand each-other, it helps in growth and development of student's progress.

| Sr. No. | Name               | Student Name      | Class           | Relation with student | Designation in PTA | Contact No. |
|---------|--------------------|-------------------|-----------------|-----------------------|--------------------|-------------|
| 1.      | Mr. Harish Chandar | Shelly            | 6th             | Father                | President          | 90239-60777 |
| 2.      | Mrs. Anupama       | —                 | —               | —                     | Principal          | 94172-71206 |
| 3       | Mrs. Gurmeet Kaur  | —                 | —               | -----                 | Teacher            | 90565-09084 |
| 4       | Mrs. Ritu Sharma   | —                 | —               | -----                 | Teacher            | 78143-55011 |
| 5       | Mr. Ramesh Singh   | Harnazz Kaur      | Pre-Nur.        | Father                | Member             | 90562-19993 |
| 6       | Mr. Jagdeep Singh  | Inyant Inder Khan | Pre-Nur         | Father                | Member             | 90410-64107 |
| 7       | Mr. Malkeet Singh  | Jaizleen Kaur     | Nur.            | Father                | Member             | 84370-39885 |
| 8       | Mr. Deepu Kumar    | Charvi            | Nur.            | Father                | Member             | 90563-48300 |
| 9       | Mr. Karan Kumar    | Sirat             | K.G.            | Father                | Member             | 90411-36063 |
| 10      | Mr. Chamkour Singh | Tarandeep Kaur    | K.G.            | Father                | Member             | 94641-51192 |
| 11      | Mr. Sony Mittal    | Prisha            | Ist             | Father                | Member             | 94649-23376 |
| 12      | Mrs. Naina         | Divesh Garg       | Ist             | Mother                | Member             | 76962-11812 |
| 13      | Mr. Vijay Kumar    | Avneet            | 2 <sup>nd</sup> | Father                | Member             | 94630-44721 |
| 14      | Mr. Hemant Sharma  | Gurveer           | 2 <sup>nd</sup> | Father                | Member             | 85580-16941 |
| 15      | Mr. Jagseer Singh  | Taranveer         | 3 <sup>rd</sup> | Father                | Member             | 94179-71421 |
| 16      | Mr. Jasvir Singh   | Avneet Kaur       | 3 <sup>rd</sup> | Father                | Member             | 84277-53380 |
| 17      | Mrs. Mamta Rani    | Ruhani            | 4 <sup>th</sup> | Mother                | Member             | 94786-15972 |
| 18.     | Mr. Jagdeep Singh  | Princepreet Singh | 4 <sup>th</sup> | Father                | Member             | 90873-15231 |
| 19      | Mr. Hardeep Popal  | Yasmeet Kaur      | 4 <sup>th</sup> | Father                | Member             | 98159-24109 |
| 20      | Mr. Rakesh Kumar   | Manvi             | 4 <sup>th</sup> | Father                | Member             | 94659-01132 |
| 21      | Mr. Mann Singh     | Jasnoor Singh     | 5 <sup>th</sup> | Father                | Member             | 94642-67530 |
| 22      | Mrs. Shelly Rani   | Vanshika          | 5 <sup>th</sup> | Mother                | Member             | 94649-78328 |

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

**COPY OF ECS CERTIFICATE BY BANK MANAGER**

ਦੇਵਰੀ ਦਿੱਤੀ Canara Bank



11

DHILWAN ROAD, TAPA MANDI-148108

Contact no. – 91-1679-272555, +91-84370-04201 Email Id: - cb4201@canarabank.com

Date: 27.03.2025

**To Whomsoever It May Concern**

This is to certify that the salary to the staff members of Sarvhitkari Vidya Mandir, Tapa, Distt. Barnala (Punjab), running under the aegis of Sarvhitkari Educational Society, is being paid on monthly basis through ECS/by issuing a single consolidated cheque of the bank account bearing no 4201101000014, maintained by the school in our branch.

Regards

For Canara Bank  
Manager  
Tapa/Tapa-DP4201  
Tapa Mandi (4201)



Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

**COPY OF AFFIDAVIT AS PER CBSE NORMS**

**INDIA NON JUDICIAL**  
**Government of Punjab**

**e-Stamp**

**NOTARY PUBLIC**  
Bhim Sain Gupta  
Advocate  
Distt. Barnala  
(Pb.) India  
Regd. 60021  
Govt. of India

Certificate No. : IN-PB23341730854099X  
Certificate Issued Date : 04-Apr-2025 01:31 PM  
Certificate Issued By : pbprbkaru  
Account Reference : NEWIMPACC (SV)/ pb7104404/ TAPA/ PB-BN  
Unique Doc. Reference : SUBIN-PBPB710440445244054151482X  
Purchased by : SARVHITKARI VIDHAYA MANDIR WP RAJINDER KUMAR TAPA  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Area of Property : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : SARVHITKARI VIDHAYA MANDIR WP RAJINDER KUMAR TAPA  
Second Party : Not Applicable  
Stamp Duty Paid By : SARVHITKARI VIDHAYA MANDIR WP RAJINDER KUMAR TAPA  
Stamp Duty Amount(Rs.) : 50  
(Fifty only)  
Social Infrastructure Cess(Rs.) : 0  
(Zero)  
Total Stamp Duty Amount(Rs.) : 50  
(Fifty only)



*Rajinder kumar*

**GURTEJ SINGH**  
ACC  
Pb 7104404  
TAPA (BARNALA)

Please write or type below this line

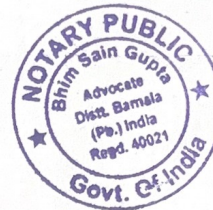
**HIF 0024040185**

**Statutory Alert:**  
1. The authenticity of this Stamp certificate should be verified at 'www.einestamp.com' or using e-Stamp Mobile App or Stock Holding.  
Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.  
2. The onus of checking the legitimacy is on the users of the certificate.  
3. In case of any discrepancy please inform the Competent Authority.

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

*Rajinder kumar*  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025



APPENDIX-IV

**AFFIDAVIT**

I, RAJINDER KUMAR S/o Shri RAJ KUMAR, age 64 years, President of Sarvhitkari Vidya Mandir, Tapa Distt. Barnala (Punjab), running under the aegis of Sarvhitkari Educational Society, do hereby solemnly affirm and sincerely state as follows:

1. That Sarvhitkari Educational Society, Chandigarh, is a registered Society under the Societies Registration Act (XXI of 1860) and as amended by Punjab Amendment Act, 1957 vide Registration No. 78 of 1970-71 dated 23.11.1970.
2. That Sarvhitkari Educational Society, Chandigarh, is of Non-Proprietary Character and no member of the School Management Committee is related to each other.
3. That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.
4. That no part of income from the institution is being and will be diverted to any individual in the Trust/ Society/ Company/ School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non-recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.
5. That school is not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
6. That the school will not open classes under CBSE pattern particularly class IX/XI/XII and will not use CBSE name in any manner without obtaining affiliation.
7. That the Principal and Correspondent/Manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
8. That the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school.
9. That the school will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.
10. That the school will ensure that all required infrastructure is available with the school before starting classes.
11. That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the school will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
13. That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the school shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That the school will not start CBSE pattern classes without submitting a commencement certificate to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.
17. That State pattern classes IX to XII running prior to the affiliation to CBSE would be sponsored for the State Board Examination. State Pattern Classes IX to XII will be closed in a phased manner. No admission will be taken in the State Board Pattern Class IX to XII after getting affiliation from CBSE. The State Board School will be discontinued after switchover to CBSE.

The above mentioned facts are true and correct to the best of my knowledge, information and belief.

Date: 04/04/2025

Place: Tapa, Distt. Barnala (Punjab)

Rajinder Kumar

Signature of the Deponent  
Contents of this Affidavit/Document has  
been read over to the Deponent/Executant  
He/She has accepted true & Contacts

The Document/Affidavit is Entered At

Sr. No. 07 Page No. 01Date: 04/04/2025

Attested As Identified

Advocate &amp; Notary

Appointed By Govt. Of India

Distt. Barnala

04/04/2025

Principal Anupama  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)

Attested As Identified  
NOTARY PUBLIC  
PATIALA INDIA  
08 APR 2025

**COPY OF CERTIFICATE OF LAND ISSUED BY TEHSILDAR, TAPA (BARNALA)**

**CERTIFICATE OF LAND**

Appendix X

File No. MISC./2026

Date. 14/7/2026

Certified that the land measuring 15 Kanal i.e. 1.87 Acres or 7567.62 Sq. Mtrs. is owned by Dera Romana, Tapa, Distt. Barnala (Punjab), by way of Sale Deed/ Conveyance Deed/ Gift Deed etc.

It is further, certified that the above referred total land measuring 15 Kanal i.e. 1.87 Acres or 7567.62 Sq. Mtrs., has leased out to **Sarvhitkari Vidya Mandir, Tapa, Distt. Barnala (Punjab)** (Name of the School/ Society / Trust/ Company under Section 8 of companies Act, 2013) for a period of 50 years i.e. from 17.04.1998 to 16.04.2048 vide Lease Deed Memo/ Order No. 4/14/98-J2/725 dated 17.04.1998, issued by Deputy Commissioner, Sangrur (Punjab).

| Sr. No. | Particulars                                                                | Details                                                                                                                                      |
|---------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Plot no. (s) / Survey (s) / Khasra No. (s) / Khata No. (s) Khatuni No. (s) | Khasra No. 143/1, 143/2, 143/9 and 143/10 measuring 15 Kanal i.e. 1.87 Acres or 7567.62 Sq. Mtrs., situated at Tapa, Distt. Barnala (Punjab) |
| 2.      | Name of street//village, sub Division, District and State                  | Tapa, Distt Barnala(Punjab)                                                                                                                  |

It is certified that the said entire land comprise of a Single plot of land. It is further certified that **Sarvhitkari Vidya Mandir, Tapa, Distt. Barnala (Punjab)**, run by **Sarvhitkari Educational Society** (Society under Section 8 of companies Act, 2013), is located on the above mentioned plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring 15 Kanal i.e. 1.87 Acres or 7567.62 Sq. Mtrs., situated in Khasra No. 143/1, 143/2, 143/9 and 143/10 measuring 15 Kanal i.e. 1.87 Acres or 7567.62 Sq. Mtrs., situated at Tapa, Distt. Barnala (Punjab) and bounded as follows:

North : (SHOPS)  
East : DERA ROMANA LAND (LAND)  
West : ROAD  
South : (SHOPS)

TEHSILDAR TAPA  
DISTRICT BARNALA(PUNJAB)

ਮੀਰਾਜ ਕੀ ਪੁਰਾਣੀ ਖਾਸਰਾ ਨੰਬਰ 143/1, 143/2, 143/9 ਅਤੇ 143/10 ਦੇ ਖੇਤਰ 15 ਕਨਾਲ (1.87 ਏਕੜ) ਜਾਂ 7567.62 ਵਰਗ ਮੀਟਰ, ਤਪਾ, ਡਿਸਟ੍ਰਿਕਟ ਬਰਨਾਲਾ (ਪੰਜਾਬ) ਵਿੱਚ ਸਥਿਤ ਹੈ। ਇਹ ਖੇਤਰ ਸਰਵਹਿਤਕਾਰੀ ਵਿਦਿਆ ਮੰਦਿਰ, ਤਪਾ, ਡਿਸਟ੍ਰਿਕਟ ਬਰਨਾਲਾ (ਪੰਜਾਬ) ਦੇ ਸੰਬੰਧ ਵਿੱਚ ਹੈ। ਇਸ ਖੇਤਰ ਦੀ ਸੀਮਾਵਾਂ ਹੇਠਾਂ ਦਿੱਤੀਆਂ ਹਨ: ਉੱਤਰ: (ਸ਼ਾਪਾਂ), ਪੂਰਬ: ਡੇਰਾ ਰੋਮਾਨਾ ਲੈਂਡ (ਲੈਂਡ), ਪੱਛਮ: ਰੋਡ, ਦੱਖਣ: (ਸ਼ਾਪਾਂ)।

Patwari Halka to report  
14/7/26

Jasdeep Singh Patwari  
Tapa A  
14/7/26

C/S Halka  
Tehsildar  
Tapa

**Translation of issuing authority details, by an authorized translator**

Certified that based on the report of Halka Patwari, Certificate of Land is issued by the Tehsildar, Tapa, District Barnala (Punjab).

Principal  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)  
Id No. 3123 up to Sen. Sec.

Rajinder Kumar  
President  
Sarvhitkari Vidya Mandir  
Tapa (Barnala)